

OFFICE OF DIRECTOR ELEMENTARY EDUCATION HARYANA PANCHKULA

To

The Manager/Chairman,  
St. Joseph's Educational Society, H.No. 171, Sector-15A (Hisar)

Memo No. 26/3-2014(2)  
Dated Panchkula the :-

Subject:- Recognition Certificate for the School under sub-rule (4) of rule 12 of Haryana State Right of Children to Free and Compulsory Education Rules, 2011 for the purpose of Section 18 of Right of Children to Free and Compulsory Education Act, 2009.

Dear Sir/Madam,

With reference to your application dated \_\_\_\_\_ and subsequent correspondence with the school/inspection, in this regard, I convey the grant for provisional recognition to St. Joseph's International School, Chikanwas (Hisar) for Class 1 to 8 to with effect from 01-04-2014 run by Managing Committee, St. Joseph's Educational Society, H.No. 171, Sector-15A (Hisar)

The above sanction is subject to fulfillment of following conditions:-

1. The grant for recognition is Class not extendable and does not in any way imply any obligation to recognize/affiliate beyond Class VIII.
2. The school shall by the provisions of Right of Children to Free and Compulsory Education Act, 2009 and the Haryana State Right of Children to Free and Compulsory Education Rules 2011.
3. The school shall admit in class I, to the extent of the Strength of that class. Children belonging to weaker section and disadvantaged group in the neighborhood and provide free and compulsory elementary education till its completion :

Provided, that in case of pre primary classes also, this norm shall be followed.

4. For the children referred to in paragraph 3, the school shall be reimbursed as per sub section (2) of section 12. To receive such reimbursements school shall provide a separate bank account.
5. The school shall not collect any capitation fee and subject the child or his or her parents or guardians to any screening procedure.
6. The school shall not deny admission to any child for lack of age proof. If such admission is sought subsequent to the extended period specified for admission, the same shall not be denied and the child shall not be discriminated on the ground of religion, caste or race, place of birth or any of them.

The school shall ensure that :-

- (i) no child admitted shall be held back in any class or expelled from school till the completion of elementary education in a school;
  - (ii) no child shall be subjected to physical punishment or mental harassment;
  - (iii) no child is required to pass any board examination till the completion of elementary education.
  - (iv) every child completing elementary education shall be awarded a certificate as laid down under rule 22;
  - (v) inclusion of students with disabilities /special needs as per provision of the Act;
  - (vi) the teachers are recruited with minimum qualifications as laid under section 23(1) of the Act. Provided further that the current teachers who, at the commencement of this Act do not possess minimum qualifications shall acquire such minimum qualification within a period of 5 years;
  - (vii) the teacher performs its duties specified under section 24(1) of the Act; and
  - (viii) the teachers shall not engage himself or herself for private teaching activities.
7. The school shall follow the syllabus on the basis of curriculum laid down by academic authority.
  8. The school shall enroll students proportionate to the facilities available in the school as prescribed 19.
  9. The school shall maintain the standards and norms of the school as specified in section 19 of the Act. The facilities reported at the time of last inspection are as given under :-
    - (i) Area of school campus total built up area.
    - (ii) Area of play ground
    - (iii) Number of class rooms
    - (iv) Room for Headmaster-cum-Office-cum-Storeroom
    - (v) Separate toilet for boys and girls
    - (vi) Drinking Water Facility
    - (vii) Kitchen for cooking Mid Day Meal
    - (viii) Barrier free Access
    - (ix) Availability of Teaching Learning Material /Play Sports Equipments/Library.
  10. No unrecognized classes shall run within the premises of the school or outside in the same name of school.

St. Joseph's International School

*(Signature)*  
Principal

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11. The school buildings or other structures or the grounds are used only for the purposes education and skill development.
12. The school is run by a society registered under the Societies Registration Act, 1860(21 of 1860), or a public trust constituted under any law for the time being in force.
13. The accounts should be audited and certified by a Chartered Accountant and proper accounts statement should be prepared as per rules. A copy each of the statements of accounts should be sent to the District Elementary Education Officers every year.
14. The recognition code Number allotted to your school is 2731/HSR/8th/BOSE/2014. This may please be noted and quoted for any correspondence with this office.
15. The school furnishes such reports and information as may be required by the Director of Education/District Elementary Education Officer from time to time and complies with such instructions of the State Government/Local Authority as may be issued to secure the continued fulfillment of the condition or recognition or the deficiencies in working of the school.
16. Renewal of Registration of Society, If any be ensured.
17. Other Condition as per Annexure III.

NARESH KUMAR  
ADDITIONAL DIRECTOR(ELEMENTARY)  
O/o DIRECTOR ELEMENTARY EDUCATION  
HARYANA, PANCHKULA

Endst. No. Even

Dated, Panchkula, the

Read.

A copy is forwarded to the following information and necessary action:-

1. Deputy Commissioner, Hisar
2. District Elementary Education Officer, Hisar
3. District Education Officer, Hisar
4. Secretary, Haryana Board of School Education, Bhiwani
5. HeadMaster, St. Joseph's International School, Chikankar (Hisar)
6. Technology Officer (I.T.)

SUPERINTENDENT (PS)  
FOR DIRECTOR SECONDARY EDUCATION  
HARYANA, PANCHKULA

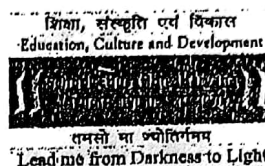
St. Joseph's International School

  
Principal

  
Headmaster



GOVERNMENT OF HARYANA / हरियाणा सरकार  
**Directorate School Education**  
 विद्यालय शिक्षा निदेशालय



www.schooleducationharyana.gov.in | edusecondaryhry@gmail.com

SchoolCode 2731/HSR/10th/BOSE/2014  
 Dated, Panchkula The 15/10/2015

Order No. 26/3-2014 PS(2)

**ORDER**

In exercise of the powers conferred upon me under rule 34(1) of Haryana School Education, Rules, 2003, sanction is hereby accorded for permanent recognition to St. Joseph's International School, Chikanwas (Hisar) run by Managing Committee, St. Joseph's Educational Society, H.No. 171, Sector 15-A, Hisar for classes from 9 to 10 under BOSE pattern with effect from 01.04.2015 under the following terms and conditions:-

**TERMS & CONDITIONS:-**

1. This permanent Recognition is granted that on the subject to the condition that the documents/information furnished by the school authorities are factual and not devoid of truth in any way. however, if any information at any stage, is found contrary to the facts the recognition would be revoked forthwith.
2. The school shall follow the course of study as per syllabus prescribed by the affiliated board.
3. The school shall charge fees and funds as declared to the appropriate authority at the time of application for recognition and display the same on the notice board of the school and shall not increase the fees during the any academic session. In case of any change in the fee structure the school shall inform to the appropriate authority in the month of January for the next academic year and will also issue printed receipts of fees/funds to the students.
4. Salary shall be paid as per declaration at the time of seeking recognition.
5. No capitation fee and other charges shall be charged from the children/parents.
6. School shall be open for admission without any discrimination based on religion, caste, race, place of birth or any other whimsical.
7. Managing Committee shall not allow to run two schools affiliated by different board/council in the same premises.
8. Managing Committee shall not close down the school or add existing class during the academic session without the prior approval of the appropriate authority.
9. The school shall be open for inspection for the inspecting officer authorized by the Director/Appropriate Authority.
10. Recognition so granted shall be reviewed after every 10 years.
11. No financial assistance shall be granted by the Department to the school.
12. School premises shall not be used for commercial purpose and until National activities.
13. Approval of Managing Committee shall be obtained from the appropriate authority in case of any change in the committee.
14. The Managing Committee shall follow the instructions issued by Government/Director from time to time and supply the information to the Govt./Department as required.
15. In addition to above the Managing Committee shall abide by the provisions of Haryana School Education Rules, 2003 and amendments if any thereafter. The Managing Committee shall be liable for disciplinary action in case of violation of any provisions of the rules.
16. School will provide ramp within six months otherwise recognition will stand withdrawn.
17. If any information, at any stage found Contrary to the Fact's the recognition would be revoked forthwith.
18. That the number of students in classroom shall not be more than the students calculated on the 10 square feet per student for secondary and Senior Secondary Schools and 9 Square feet per student for elementary state.
19. The managing committee shall abide by the provisions of Haryana School Education Rules 2003(amended) & R.T.E. Rules 2011 and amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provision of the rules.

**A. S. MANN**  
 ADDITIONAL DIRECTOR ADMN.  
 O/o DIRECTOR SECONDARY EDUCATION  
 HARYANA, PANCHKULA

Dated Panchkula, the 15-10-2015

Endst.No.Even  
 Regd.

A copy is forwarded to the following for information and necessary action:-

1. Deputy Commissioner, Hisar
2. District Education Officer, Hisar
3. Secretary, Haryana Board of School Education, Bhiwani.
4. Manager, St. Joseph's Educational Society, H.No. 171, Sector 15-A, Hisar
5. Principal, St. Joseph's International School, Chikanwas (Hisar)
6. Technology Officer(I.T.)

St. Joseph's International School

*(Signature)*  
 Principal

*(Signature)*  
 SUPERINTENDENT (PS)  
 FOR DIRECTOR SECONDARY EDUCATION  
 HARYANA, PANCHKULA

St. Joseph's International School

*(Signature)*  
 Principal



PERMISSION TO ADD NEW  
PROPOSED CLASSES FOR  
HIGHER STAGE SCHOOL  
UNDER RULES-29 OF  
HARYANA SCHOOL  
EDUCATION RULES 2003

ADMISSION & FUNCTIONING  
OF SCHOOL NOT ALLOWED  
WITHOUT RECOGNITION



THIS PERMISSION IS ONLY  
IN PRINCIPLE APPROVAL OF  
THE INTENTION OF THE  
APPLICANT TO ADD NEW  
PROPOSED CLASSES FOR  
HIGHER STAGE SCHOOL. IT  
IS NOT APPROVAL TO  
START CLASSES OR  
FUNCTIONING OF SCHOOL  
FOR WHICH RECOGNITION  
IS REQUIRED WHICH IS  
GRANTED ON FULFILMENT  
OF NORMS AS PRESCRIBED  
UNDER HARYANA SCHOOL  
EDUCATION RULES, 2003

DEPARTMENT OF SCHOOL  
EDUCATION HARYANA  
Shiksha Sadan, Sector - 5,  
Panchkula (Haryana) Telefax:  
+91 - 172 - 2560253

Department of School Education  
HARYANA  
Appropriate Authority  
(as prescribed under Rule-34(1) of Haryana School Education Rules-2003)



Memo No.: PSE042026203

Dated: 26-5-2026

In exercise of powers conferred under Rule 29(3) read with Rule 3 of Haryana School Rules-2003 Education Department, Haryana hereby permit to add new proposed classes for higher stage. However, it is made clear that such permission will not enable to such school to get recognition automatically for which the applicant shall have to fulfil the required conditions

This letter of permission is based on the undertaking given by the applicant as per details given overleaf. Any violation of the undertaking automatically nullifies the permission. This permission is further subject to 'No Objection' from the 'Competent Authority' regulating the land use of the proposed site.

The Permission to add new proposed classes for higher stage is only 'In-Principle' approval of the education department to allow applicant to initiate steps and provide infrastructure to the new proposed classes of higher stage.

Students should not be admitted only on this permission without getting recognition. The recognition will be granted R.T.E. Rules-12 appendix-II by department on fulfilment of prescribed norms provided in Haryana School Education Rules-2003, in the interest of safety, health and welfare of students and other requirements.

\*The managing committee shall abide by the provisions by the Haryana School Education Rules 2003 (amended) & R.T.E. Rules 2011 and Amendments if any thereafter. The Managing shall be liable for disciplinary action in case of violation of any provisions of the Rules.

PARTICULARS OF THE SCHOOL  
FOR WHICH THIS PERMISSION TO ADD NEW PROPOSED CLASSES FOR HIGHER STAGE  
SCHOOL IS GRANTED

|                                                                                     |                                                                    |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|
| Regn. No.                                                                           | ( )                                                                |
| Name of Individual, Association of Individual, Trust or Company establishing School | ST. JOSEPH'S EDUCATIONAL SOCIETY                                   |
| Name of School                                                                      | St. Joseph's International School                                  |
| Address of School                                                                   | VPO CHIKANWAS,<br>AGROHA ADAMPUR                                   |
| District Name                                                                       | HISAR                                                              |
| Stage                                                                               | Class 11 to 12                                                     |
| Medium                                                                              | English                                                            |
| Syllabus/Affiliation                                                                |                                                                    |
| Details of Land (Khasra/Killa)                                                      | Khewat: 22<br>KhasraNo: 76//25/2, 84//5/1-6-15-16-17/1<br>Killa: 5 |

This permission is valid for the next two academic sessions



District Education officer, HISAR

Appropriate Authority as prescribed under Rule-34(1) of Haryana School Education Rules-2003

Jitender Kumar  
Director General Secondary Education  
O/o Director Secondary Education  
Haryana, Panchkula

In exercise of the powers conferred by sub-section (1) read with sub-section (2) of section 24 of the Haryana School Education Act, 1995 (Act 12 of 1999), and all other powers enabling in this behalf, the Government of Haryana vide No. GSR 7/H.A. 12/99, S.24(1)/2003 notified the Haryana School Education Rules-2003 to regulate education in all non-Government schools, to promote better organization and development of school education, the manner of admission to recognized schools, fee structure, uniform code of service conditions for employees, adequate infrastructural facilities to be provided to pupils and to follow approved course of studies, in the State of Haryana.

St. Joseph's International School

Principal

| Sr. No.         | Description                                                                                                                                                                                                    | Detail                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-------------|----------------|-----------|-------------|----------------|--------|-----------|---------|-----------|------|--------|-------|--------|-------|--------|----------------|--------|
| a.              | The area in which the new school is proposed to be established                                                                                                                                                 | 277800.00Sq. Ft.                                                                                                                                                                                                                                                                                                                                                                                                                                              |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| b.              | The approximate number of students likely to be enrolled in that school                                                                                                                                        | 1600                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| c.              | The stage of education intended to be imparted in the new school                                                                                                                                               | Sr.Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| d.              | The particulars including measurements of the building or other structures in which the school proposed to run                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| e.              | The Financial resources from which the expenses for the establishment and running of the school shall to be met                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| f.              | The proposed procedure untill its recognition under these rules, for the selection of the head of the school and other teachers and non-reaching staff and the minimum qualification for the recruitment.      | The selection procedure would be adopted to appint reaching and nonteaching staff as per the provisions under Rule 163 of Haryana School Education Rules, 2003 by consituting a selection committe.                                                                                                                                                                                                                                                           |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| g.              | The proposed salary of the staff to be notified                                                                                                                                                                | Selection Procedure would be as provided in Rule 163 of Haryana Education Rules 2003 and other relevant provisions. The minimum qualification would also be as given in Appendix A attached with Haryana School Education Rule-2003                                                                                                                                                                                                                           |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| h.              | Admission, tution and other fees and funds which would be levied and collected untill its recoginition under these rules, from the students of the proposed new school.                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| i.              | Any other facility which is proposed to be provided for students of the proposed new school                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| j.              | The composition committee if the proposed new school until the new school is recognized and a new managing committee is consituted in accordance with the scheme of managing committee made under these rules. | <table border="1"> <tr> <th>Name(Sh./ Smt.)</th><th>Designation</th></tr> <tr> <td>SMT. USHA MAAN</td><td>PRESIDENT</td></tr> <tr> <td>ADITYA MAAN</td><td>VICE PRESIDENT</td></tr> <tr> <td>VERSHA</td><td>SECRETARY</td></tr> <tr> <td>NIRMALA</td><td>TREASURER</td></tr> <tr> <td>AMIT</td><td>MEMBER</td></tr> <tr> <td>MANSI</td><td>MEMBER</td></tr> <tr> <td>NISHA</td><td>MEMBER</td></tr> <tr> <td>VIRENDER SINGH</td><td>MEMBER</td></tr> </table> | Name(Sh./ Smt.) | Designation | SMT. USHA MAAN | PRESIDENT | ADITYA MAAN | VICE PRESIDENT | VERSHA | SECRETARY | NIRMALA | TREASURER | AMIT | MEMBER | MANSI | MEMBER | NISHA | MEMBER | VIRENDER SINGH | MEMBER |
| Name(Sh./ Smt.) | Designation                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| SMT. USHA MAAN  | PRESIDENT                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| ADITYA MAAN     | VICE PRESIDENT                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| VERSHA          | SECRETARY                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| NIRMALA         | TREASURER                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| AMIT            | MEMBER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| MANSI           | MEMBER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| NISHA           | MEMBER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| VIRENDER SINGH  | MEMBER                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |
| k.              | Any relaxation                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                 |             |                |           |             |                |        |           |         |           |      |        |       |        |       |        |                |        |

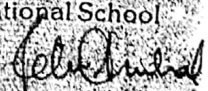
Note:-The Permission is granted that on the subject to the condition that the documents/information furnished by the School authorities are factual and not devoid of truth in any way. However, if any information, at any stage is found contrary to the facts the permission would be revoked forthwith.

Endet No. Even

Endst. No. Even-

A copy is forwarded to the following information and necessary action:-

1. The Manager/Chairman, committee, ST. JOSEPH'S EDUCATIONAL SOCIETY, VPO CHIKANWAS, HISAR.
2. District Elementary Education Officer, HISAR.
3. District Education Officer, HISAR.
4. Secretary, Haryana Board of Education, Bhiwani.
5. Head Master, St. Joseph's International School, VPO CHIKANWAS, VPO CHIKANWAS, Distt. HISAR.
6. I.T Cell(H.Q) for purpose of uploading on website.

St. Joseph's International School  
  
Principal