

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOSEPHS INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531253
3	SCHOOL CODE (IF APPLICABLE)	41233
4	COMPLETE ADDRESS WITH PIN CODE	CHIKANWAS HISSAR HARYANA, HISSAR , HARYANA - 125001
5	PRINCIPAL NAME	MS SHALINI CHAUDHARY
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info@sjis.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9467383999

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.sjis.in/downloads/files/n64ed81497e69a.pdf">https://www.sjis.in/downloads/files/n64ed81497e69a.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.sjis.in/downloads/files/n64ed8305f140c.pdf">https://www.sjis.in/downloads/files/n64ed8305f140c.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.sjis.in/downloads/files/n64ed83b7da992.pdf">https://www.sjis.in/downloads/files/n64ed83b7da992.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.sjis.in/downloads/files/n64ed803f59335.pdf">https://www.sjis.in/downloads/files/n64ed803f59335.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.sjis.in/downloads/files/n64ed80e3b54f7.pdf">https://www.sjis.in/downloads/files/n64ed80e3b54f7.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.sjis.in/downloads/files/n64ed8caa3b80f.pdf">https://www.sjis.in/downloads/files/n64ed8caa3b80f.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.sjis.in/downloads/files/n64ed81497e69a.pdf">https://www.sjis.in/downloads/files/n64ed81497e69a.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.sjis.in/downloads/files/n6503f1971b267.pdf">https://www.sjis.in/downloads/files/n6503f1971b267.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.sjis.in/downloads/files/n64ed7e1ee6144.pdf">https://www.sjis.in/downloads/files/n64ed7e1ee6144.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.sjis.in/downloads/files/n64ed82624456e.pdf">https://www.sjis.in/downloads/files/n64ed82624456e.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.sjis.in/downloads/files/n64ec437a5021d.pdf">https://www.sjis.in/downloads/files/n64ec437a5021d.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.sjis.in/downloads/files/n64ec696a13995.pdf">https://www.sjis.in/downloads/files/n64ec696a13995.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.sjis.in/downloads/files/n64ed852f54b2b.pdf">https://www.sjis.in/downloads/files/n64ed852f54b2b.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHALINI CHAUDHARY
2	TOTAL NO. OF TEACHERS	92
	PGT	16

	TGT	28
	PRT	36
3	TEACHERS SECTION RATIO	1.73:1
4	DETAILS OF SPECIAL EDUCATOR	MS. RAKHEE
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS DEEPMALA CHAUHAN

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	162	160	98.76	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	102	100	98.03	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	27463
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	53 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 65
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/qiQFOYtWLh4">https://youtu.be/qiQFOYtWLh4</a>